

The Holy Spirit and the Gifts of the Holy Spirit

In Romans, it tells us that we have gifts of the Holy Spirit. Romans 12:6-8 CJB:

We have gifts that differ and which are meant to be used according to the grace that has been given to us. If your gift is prophecy, use it to the extent of your trust; if it is serving, use it to serve; if you are a teacher, use your gift in teaching; if you are a counselor, use your gift to comfort and exhort; if you are someone who gives, do it simply and generously; if you are in a position of leadership, lead with diligence and zeal; if you are one who does acts of mercy, do them cheerfully.

The gifts (charisma in the Greek) here are prophecy, serving, teaching, counseling (comfort or encouragement), financial support, leading, and acts of mercy. 1 Corinthians 12:8-10 lists other gifts and so does Ephesians 4:11.

All the gifts are important, but prophesy is especially important. Shaul (Paul) says it is **for edification**. 1 Cor. 14:1,3 NKJV "Pursue love, and desire spiritual gifts, but especially that you may prophesy. But he who prophesies speaks **edification and exhortation and comfort** to men."

Often people think that the prophetic is all about foretelling, but that is not what the Bible says. It says that it is for edification, exhortation, and comfort.

Edification – to build up or establish (gives us confidence and helps us to follow God).

Exhortation – to urge strongly or to make an appeal (encouragement, urging to follow God).

Comfort – to give strength or to console (gives us hope and peace).

Prophecy may be either forthtelling or foretelling.

Forthtelling – speaking forth (in this case it is a speaking forth to edify, exhort, and comfort)

Foretelling – speaking of future events

The Bible says that prophecy is mostly to edify, to exhort, or to give comfort. Although God may give people warnings at times, that is not the primary purpose of prophecy. **It is the pagan occult that is mostly concerned with fortune telling** or foretelling. God uses the prophetic to build us up, to encourage us, to give us hope and peace. God wants us to be concerned with living the way He wants us to live and to follow His commandments. The prophetic is to help us do that. Occasionally, there may be a reason for someone to foretell. Don't confuse foretelling with the Holy Spirit leading us. The Holy Spirit is supposed to help us and lead us.

God's gifts are for everyone

Acts 2:38-39 NKJV

"Then Peter said to them, 'Repent, and let every one of you be baptized in the name Jesus Christ' [Yeshua the Messiah] 'for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.'" As many a God will call; that includes us.

Shaul lists a few of the ways the Holy Spirit works in us in 1 Corinthians 12:8-10. Remember, Jewish lists are partial lists. That is why Shaul lists other ways the Holy Spirit works; in Romans

12:4-8, Ephesians 4:11, and Galatians 5:22-23 (the fruit of the Holy Spirit are also obvious ways the Holy Spirit works in us). 1 Corinthians 12:5-7 CJB says, "There are different ways of serving, but it is the same Lord being served. And there are different modes of working, but it is the same God working them all in everyone. Moreover, **to each person** is given the particular manifestation of the Spirit that will be for the common good." It says that God is at work through the Holy Spirit and that "each person" can participate. Shaul refers to them as gifts from God in Ephesians 4:8 CJB, "He gave gifts to mankind."

Since these come from God, **they are not natural abilities**. In other words when it talks about wisdom, it is direction given by God. Shaul lists wisdom (wisdom is action), knowledge (information), faith, gifts of healing, miracles (supernatural events), prophecy, discerning spirits, speaking in tongues, and interpretation of tongues. We do them, but it is wisdom, knowledge, healing, tongues ... from God, not from us. 1 Corinthians 12:11 CJB says, "One and the same Spirit is at work in all these things, distributing to **each person** as he chooses."

It says that Holy Spirit is at work and notice again that God gives these gifts or manifestations of the Holy Spirit to each person. Shaul describes the believers as a body where each of us can take part. It says in Ephesians 4:16 CJB, "The whole body is being fitted and held together by the support of every joint, with each part working to fulfill its function; this is how the body grows and builds itself up in love."

The Spiritual Gifts of 1 Corinthians 12:8-10

There are more gifts, but we will just talk about the ones in 1 Corinthians 12:8-10 for now. Prophecy and interpretation of tongues are mostly for encouragement. "Prophecy is speaking to people, edifying, encouraging and comforting them;" 1 Corinthians 14:3 CJB. Shaul says that the supernatural interpretation of speaking in tongues is, "so that the congregation can be edified;" 1 Corinthians 14:5 CJB. Speaking in tongues and Interpretation is for edifying so the gift of interpretation is much like the edifying, encouragement, and comforting of Prophecy.

Speaking in tongues is for prayer, praise and thanksgiving the Bible says. Shaul talking about speaking in tongues, "I will pray with my spirit;" 1 Corinthians 14:15 CJB. The context is about speaking in tongues. Although it is prayer, Shaul says that it is not understood and not appropriate when believers come together unless it is interpreted supernaturally for the edification of others. A person can speak in tongues quietly while praying for others.

A good general rule when praying for others is not to do things that are distracting or for show. Speaking in tongues out loud when praying for someone can be distracting because the Bible says that is not usually understood. Shaul says to speak in our own language (1 Corinthians 14:16). On the other hand, Shaul says, "Do not forbid speaking in tongues;" 1 Corinthians 14:39 CJB.

The Holy Spirit (Ruach HaKodesh) and God's gifts are good. Who wouldn't want gifts from the God of the universe?

Luke 11:10-13 CJB:

For everyone who goes on asking receives; and he who goes on seeking finds; and to him who continues knocking, the door will be opened. Is there any father here who, if his son

asked him for a fish, would instead of a fish give him a snake? or if he asked for an egg would give him a scorpion? So if you, even though you are bad, know how to give your children gifts that are good, how much more will the Father keep giving the Ruach HaKodesh from heaven to those who keep asking him!

Supernatural knowledge (information), wisdom (action), and the discerning of spirits is the impartation of God given information or how to act (what to do). The discerning of spirits tells us whether the Holy Spirit is present or a devil spirit is present. It also tests the source of the information. Did it come from the Holy Spirit or just godly thinking? Is a devil spirit present or is someone having sinful thoughts? These three gifts of the Holy Spirit are sometimes called revelation gifts.

The Bible says we are in control of the Holy Spirit (1 Corinthians 14:32). The Holy Spirit does not possess us. The Tamidim (Apostles) spoke in tongues; God gave the words and they did the speaking it says. There are false prophets the Bible says. Are they leading people to live good and holy lives? Are they encouraging us to follow God? Are they fortune tellers? The Bible says fortune tellers and those who obtain information from various arts like palm reading, clairvoyance, clairaudience, auras or possession is not from God.¹ We are to test prophetic words. " But do test everything - hold onto what is good;" 1 Thessalonians 5:21 CJB.

Also, inspiration is a form of supernatural knowledge or wisdom from God and is a moment by moment impartation of these spiritual gifts. Revelation can even include a personal encounter with Yeshua as was the case for Shaul on the way to Damascus (Galatians 1). Faith is the impartation of God given faith, miracles are extraordinary works of God, and gifts of healing are imparted healings by God.

How the Holy Spirit may work

The prophets in the Old Testament heard from God; Exodus 12:6; Genesis 15:1

There were even schools of prophets.

The Jewish writing say that Shem had a school of prophets. Shem was also known as Melchizedek, the king of Salem which is our modern-day Jerusalem

There is a school of prophets mentioned in 2 Kings 4:38-40. Also, it says in 2 Kings 4:38-40 that when the prophets tasted the soup God told them it was not good to eat. God can use our inner senses to speak to us, in this case taste.

Paul tells us that we are threefold people yet one; 1 Thessalonians 5:23.

In the Hebrew, soul refers to life, what makes us alive. Referring to soul as some unembodied essence is a pagan concept. When Yeshua tells the story about the man gaining the world, but losing his soul, Yeshua is talking about the man's life. If you have lots of stuff, but die, it doesn't do you any good. There is a double meaning to this though. If you focus on worldly things and neglect spiritual things, you may be in for a rude awakening when God judges the world.

¹ These counterfeit manifestations do not lead people to God, but distract us and sometimes put wrong thoughts in our minds. There are resources available on spiritual warfare and counterfeit manifestations.

Shaul talks of the inner man. This is probably where the Holy Spirit works, in the spirit of man. The spirit of man is simply what makes a person a person. It's our inside person; Eph. 3:16 Perhaps the reason Shaul refers to our inner man being strengthened by the Holy Spirit is because that is how the Holy Spirit works. We see examples of this in the Bible by God revealing things to us through visions and our other senses; we could say that it is through the "inner person." These visions are in our mind or we hear God speak in our mind etcetera.

We know from the scriptures that we receive words from God (revelation) through:

Seeing or visions – Gen. 15:1; there are lots of examples in the Bible.

Hearing – 1 Samuel 3:10; there are lots of examples in Bible.

Smelling – In Matt. 10:1, the reference to unclean spirits (devil spirits) probably has to do with a bad smell.

Tasting – In Mark 16:17-18 it talks about food not poisoning us. Before we eat or drink something bad, God can tell us if it is bad. In 2 Kings 4:40

Touch – Sometimes we can feel the pain of the other person.

Feeling – God can tell us how another person is feeling emotionally; do not confuse this with empathy. Don't manufacture empathy either and think it is a word from God. **We don't know what other people are thinking.**

Knowing – God often gives us a knowing so that we understand a vision or word; often God will give us the same visions at different times and it builds our spiritual (prophetic) vocabulary – e.g., perhaps we see a vision of a flower and we associate the vision with glorifying God. If we don't understand, ask God for more revelation to help you understand.

Understanding – God can help us understand situations; He will tell us what to do and even give us understanding in the moment; Luke 12:11-12.

Physical phenomena – may accompany words. For example, the hand writing on the wall in Daniel.

Inspiration – is God telling us something in the moment and we speak it or do it without thought. (for example, when Kefa (Peter) lifted up lame man up by the hand by inspiration. Miryam (Mary) and Elizabeth both had inspirational prophecy when they met each other. Prayer can be inspirational words from God sometimes and some people pray this way.

*This knowledge and wisdom that we receive from God we call words from God because **they are God given information.**

***They are not gut feelings or personal insight.**

*We don't give people good advice and say it was from God – that is **wrong.**

*We are to test what is said. People can make mistakes in their understanding.

1 Thessalonians 5:20-21 NKJV, "Do not despise prophecies. Test all things; hold fast what is good."

*Often God first expects us to use our heads first, gather information, and make good decisions.

Some gifts are occasional. We can all operate in any of the gifts/manifestations at various times.

Some are constitutional. We may have a specific gift that is with us all the time.

Yeshua had all the gifts in operation any time God led Him to use them.

Revelation (knowledge ...) often takes place internally when we are awake.

Peter became hungry (taste). I think God was telling Him that God wanted the Gentiles to receive the Messiah. Also, he had a vision, and he heard God talk to him. Acts 10:10-20. God was not telling Kefa (Peter) that it is okay to eat just anything. There were people who were making up inappropriate laws from the Torah that kept the Gentiles outside the circle of believers. God was using Kefa to correct the problem.²

The revelation gifts can also take place in dreams.

Joseph, the wife of Mary had dreams (Matt. 1:20) and the Magi had dreams (Matt. 2:12). Acts 2:17 NKJV says, "And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, your young men shall see **visions**, your old men shall dream **dreams**." We should also test dreams (1 Thessalonians 5:21); are they from God, from our own minds, are we under spiritual attack, or do we have an overactive stomach?

The revelation gifts occur in the inner man, but occasionally may occur physically in an outward vision or voice.

The heavens were opened to Yeshua. Matt. 3:16-17

Philip saw Yeshua standing at the right hand of God. Acts 7:56

The people around Yeshua also heard an audible voice. John 12:28

Elisha prayed for the young man's eyes to be opened and he saw the mountain full of horses and chariots. 2 Kings 6:17

The writing on the wall in Daniel remained there because the king asked people to interpret what was written. Dan. 5:5

It says the ten commandments were written by the hand of God. Deut. 33:2

God leads us and He will use us if we are willing to take the risk. **The gifts are not automatic. We must pursue them.** Sometimes God will have something for us and at other times not. You won't receive anything if you don't ask or pursue the spiritual gifts. 1 Corinthians 14:1 CJB says, "Pursue love! However, **keep on eagerly seeking the things of the Spirit; and especially seek to be able to prophesy.**"

Also, what we receive from God will not contradict the Bible. That is also important to understand. Are you hearing from God, are they your own thoughts, or is the devil tempting you?

What we receive for others should be **given in a caring considerate way**. Help others to save face so they don't fall into condemnation. "Brothers, suppose someone is caught doing something wrong. You who have the Spirit should set him right, but in a spirit of humility, keeping an eye on yourselves so that you won't be tempted too;" Galatians 6:1 CJB.

Sometimes even the mention of a fault will help a person to self-correct. For example, "Are you having trouble with feeling down at times?" They many say no, but they may realize that they need to start resisting the devil and not keep going over and over those thoughts that are troubling them. **Don't be harsh or accusative.** "

² In Exodus 34 it is warning Israel not to form close relationships with idolaters. The Gentiles in Acts 10 were not idolaters and God wanted Gentiles to also believe in the Messiah. That was the issue. "Do not make a covenant with the people living in the land. It will cause you to go astray after their gods and sacrifice to their gods;" Exodus 34:16 CJB. Instead, some were inappropriately saying they were not to associate with Gentiles at all.

When we pray for someone, we should first ask them what they want prayer for and then pray for that. We can also ask God what to pray for. God can use us to bring about life changing moments and much needed encouragement.

God can use us to heal others by the power of God. God can do miracles through us, God can give us a gift of faith, and just like in the Old Testament portion He can give us gifts in particular skills or even artistry. God is not limited to the gifts we see in the Bible; after all he is God. Jewish lists were not intended to be complete lists. Shaul (Paul) gives several lists and that is the reason they are not all the same.

We may give words of revelation (knowledge, wisdom, or discerning of spirits), prophecy, speaking in tongues and interpretation of tongues, or a word of inspiration in a meeting. The early believers did this. "Whenever you come together, let everyone be ready with a psalm or a teaching or a revelation, or ready to use his gift of tongues or give an interpretation; but let everything be for edification.;" 1 Corinthians 14:26 CJB. The Bible says to let all things be done with order (1 Corinthians 14:40) and when giving words just a few people should give this God given information (1 Corinthians 14:27-29).

Again, Speaking in Tongues is mostly for prayer, but when we come together, it should be interpreted supernaturally. Shaul says, "Do not forbid speaking in tongues;" 1 Corinthians 14:39 CJB. Those who receive the Holy Spirit should seek gifts of the Holy Spirit (1 Corinthians 14:1).

"Test everything - hold onto what is good," 1 Thessalonians 5:21 CJB. Again, what God gives us is good. The Ruach HaKodesh means the Holy Spirit. "Is there any father here who, if his son asked him for a fish, would instead of a fish give him a snake? or if he asked for an egg would give him a scorpion? So if you, even though you are bad, know how to give your children gifts that are good, how much more will the Father keep giving the Ruach HaKodesh from heaven to those who keep asking him!" Luke 11"11-13 CJB.