

Torah Study

Names	Terms
Cohanim - priests	#48 – the 48 th portion for 2019-2020
Kefa – Peter	Haftarah – the weekly reading from the prophets
Moshe – Moses	High Holy Days – Yom Teruah, Yom Kippur, & Sukkot
Shaul – Paul	Parashah – (portion) one of 54 portions of the Torah
Shavuot – Pentecost, a spring feast of God	Shabbat – the 7 th day of the week; we are to rest
Tamuz – the name of an ancient pagan god	Tanakh – Old Testament portion of Bible
Yeshua – Jesus (in Hebrew it means "Salvation")	Torah – 1 st 5 books of the Bible
Yĕhōvâh – God's real name forever (Exodus 3:15)	
Yochanan – John	

Shoftim means, "judges." This portion occurs in the Jewish month of Elul, just before the High Holy Days, the Fall feasts of God. It is a good time to think about doing better following God and keeping His commandments. The Jews have a prayer book for this time of year. It would be good to do something in preparation for Yom Kippur (the day of forgiveness of sins). Yochanan probably referring to Yom Kippur 1 John 1:9 NKJV, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." Although Yom Kippur is a special day of confession of sins and introspection, we can repent any time and God will forgive us. They think Moshe came down the mountain with the second set of tablets on Yom Kippur.

The Torah portion begins with Moshe (Moses) telling Israel they were to appoint judges in their cities who did not distort justice or take bribes. Bribes subvert justice. Our elected officials should look out for the best interests of our countries. If they are not following what the Bible says, they are not looking out for our best interests. Also, some politicians are looking to get votes just to stay in office instead of considering the outcome of bribing the people who are voting for them. They are to be held accountable to the people. Their bad decisions can subvert justice. Are we holding these people accountable for their ungodly decisions or are we supporting ungodly people?

They were not to plant a sacred tree or set up a stone (to pray to). What about putting up an evergreen tree in our homes? Evergreen trees were considered sacred because a pagan god's blood (Tamuz) made an evergreen tree to grow. So, setting up an evergreen tree in homes has its roots in pagan practice. What about Christmas, December 25th?

Rome celebrated the birth of the Sun god (natalis solis invicti) on December 25th. Not only are the evergreens pagan, but the day chosen by Rome to celebrate Yeshua's birth is pagan. We are not to do the things pagans do. See my article, [Rosh Hashanah and the Birth of Yeshua](https://www.teshuvahsa.org/observing-the-feasts). He was born on a Jewish holiday and not December 25th. If you want to celebrate His birth, celebrate it on a better day. To see my article, go to this page and scroll down to the article: <https://www.teshuvahsa.org/observing-the-feasts>. Idol worshippers were to be stoned, but there had to be two or three witnesses. Think about it; do you still want to put up a pagan symbol in your home on a pagan day? God takes things associated with pagan practice very seriously.

Difficult cases were to be decided by the Cohanim (priests). This compares to our higher courts in the United States. First the appointed judges made the decisions and if it was a more difficult decision, they were to defer to the Cohanim.

If they want a king, God must choose him; he cannot be a foreigner; he cannot have many wives and excessive riches. He is to write a copy of the Torah, keep a copy of the Torah, and read it every day. He is not to think himself better than others. Leaders should not accumulate excessive wealth due to their position. Those in important positions should know the Torah well and read it every day. The portion goes on to say they were to support the Cohanim. They were not to learn the religious practices of the Canaanites. So, stop keeping pagan practices.

No one was to be a "diviner, a soothsayer, an enchanter, a sorcerer, a spell-caster, a consulter of ghosts or spirits, or a necromancer." Deuteronomy 18:10-11 NKJV. A person that does these things is using the false signs of devil spirits. The devil only wants to keep us from the true God and is called the destroyer in the Bible (Isaiah 14:12). Anything associated with spiritualism and the occult is wrong.

God will raise up a prophet like Moshe. They were to listen to him and whoever doesn't will have to give an account for himself. We can see many similarities between Moshe and Yeshua (Jesus). Here are a few; there are many more than these.

Similarities Between Moshe and Yeshua

- Yeshua and Moshe came to save Israel.
- They both had to flee for their safety.
- Both spoke to God and God spoke to them.
- They were both teachers.
- Moshe set Israel free from Egypt and Yeshua set believers free from sin.
- They both honored God's name; Exodus 3:15; John 17:6
- They both served God.
- Moshe led God's people and Yeshua leads us as our "Shepherd." John 10:11
- Moshe offered his life for the people and Yeshua gave his life for our sins.
- Israel received the Torah from Moshe and from Yeshua (Yeshua is God).
- Moshe's face shined from the presence of God and Yeshua shined as the presence of God when He was transfigured.
- Moshe lifted up the serpent for the healing of the people and Yeshua was lifted up and gave Himself for our healing.
- Both were appointed by God as saviors.
- Moshe gave the people manna and Yeshua created food for thousands.
- Moshe gave the Torah on Shavuot (Pentecost) and Yeshua gave the Holy Spirit on Shavuot.

They were not to listen to false prophets. Those who killed another accidentally could flee to a city of refuge so their case could be heard; they don't deserve the death penalty. A person

who doesn't kill someone accidentally is to be put to death. They were to keep honest boundaries and a false witness was to be punished.

They were not to be afraid of enemy forces because God would fight for them. Under certain conditions a man was to not serve in the army. They could take spoil from their enemies and they were to completely destroy their enemies; they were not to destroy food bearing trees. The leaders of the nearest town were to do a ritual over an unsolved murder and ask for forgiveness so that innocent blood would not be shed.

The Haftarah is Isaiah 51:12 to 52:12; the Messianic portion should go to Isaiah 53:12. The Haftarah portion asks the question why are they afraid of man. God says awake for He is your God, be strong, the uncircumcised and unclean will not enter any more. Shake the dust off your feet (leave unbelief behind) and loosen your chains (be set free). Israel will be redeemed again and **they will know His name** and that He speaks, "Here I am." He is announcing salvation (**Yeshua** just happen to be the Hebrew word for salvation). God will bare His arm and all the earth will see salvation (**Yeshua**). They literally saw Yeshua (salvation), didn't they.

Modern Jews who don't believe in Yeshua stopped reading Isaiah 53. The Messianic portion should continue to Isaiah 53:12. It goes on to say that God's servant will succeed and be honored. In Isaiah 53:

People will be appalled at **Him**;

He will be disfigured.

Who will believe; the arm of the Lord has been revealed?

People despised **Him** and did not value **Him**.

He bore our pains and we thought **He** was being punished.

He was stricken and wounded for our sins;

by **His** bruises we are healed.

We are like sheep that have gone astray yet God laid our guilt on **Him**.

He was like a lamb being slaughtered, silent.

He was arrested, sentenced, and died for the sins of our people.

God will accomplish His desire through **Him** and make many righteous.

This is obviously talking about a male person, so this is about Yeshua the Messiah giving Himself for our sin and not Israel as some say. Unbelieving Jews are not trying to make many live right (be righteous). Yeshua (Jesus) though has reached the entire world. **He** is truly the Messiah.

In this portion we clearly see Yeshua. **He is the one that came and said, "I am" ("here I am");** **He** is the one bringing good news; **He** is our God and King; and **He** is the one that brought the earth salvation – He is Yeshua (salvation).

The Messiah was to be the descendant of David and is God (Yehovah according to Jeremiah 23:5-6). Yeshua prays to be glorified with the glory He had before He came to earth. He

didn't become God; He came as God to help us. Yeshua says in John 17:5 NKJV, "And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was."

Yeshua makes a number of "I am" statements in the New Testament portion. In Isaiah 52:6, 7, 10 CJB, it says, "**Here I am!**" ... "**your God is King!**" ... "**All the ends of the earth will see**" **Yeshua (salvation). Could it be any plainer!**

Yeshua said (NKJV):

"I am the bread of life" (John 6:35,48,51).

"I am the light of the world" (John 8:12).

"I am the door of the sheep"(John 10:7,9).

"I am the good shepherd" (John 10:11,14).

"I am the resurrection, and the life" (John 11:25).

"I am the way, the truth, and the life" (John 14:6).

"I am the true vine" (John 15:1,5).

In Deuteronomy 18:18-19 NKJV, Moshe said that those who don't listen to the prophet like him would have to give an account; "I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him."

For Further Study

Staying on Course in Life

(A practical teaching to accompany the Torah portion Shoftim – Judges)

- * Allow God's word to speak into your life and keep you clean.
- * Set your life in order; don't let your aim be set off course.
- * Be productive; don't let complacency set in and sidetrack you from engaging spiritually.
- * Keep going; push yourself spiritually.

Allow God's word to speak into your life and keep you clean

The judges were not to distort justice; we need to stay on course in life too. In previous portions, we talked about using the scriptures to help us in areas of our life. We want to be a "clean" people who don't live in sin. For example, we are to have faith. Deuteronomy 9:23 NKJV says, "You rebelled against the commandment of the LORD your God, and you did not believe Him nor obey His voice." We see that having faith in God means we are to keep God's commandments.

There are similar words for faith in English with different shades of meaning. Believing means we have faith and trust. We don't obey God when we don't trust in Him and visa versa. I

sometimes replace the word faith or believe with the word "trust" in my mind in order to make it a more active idea. Websters online says that believing is similar to accepting, understanding, and concluding. It is dissimilar to suspecting, doubting, and disputing. When we are not accepting God's commandments, we are actually disputing with God!

Which part of understanding faith applies to you, helps you to understand this better? Perhaps you've been doubting that God made the 7th day holy.¹ Should we keep the Shabbat the Bible tells us to keep? Rome changed the day of worship and not God. "On March 7, 321, however, Roman Emperor Constantine I issued a civil decree making Sunday a day of rest from labor, stating: All judges and city people and the craftsmen shall rest upon the venerable day of the sun."² It was changed by a man to honor the sun god. Are we going to trust God or what some man did? The Bible says, "You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you;" Deuteronomy 4:2 NKJV. So changing Shabbat to Sunday was wrong.

*Use the scriptures
to help you do what is right*

That's how we can use the scriptures to help us do what is right. Although Deuteronomy 4:2 is not about Shabbat, it helps us to understand that Sunday is the wrong day because it was changed by man. Have you ever gone to the doctor on the wrong day, I have. They tell you to come back on the right day. What about worshipping God?

Anger can be a issue in life. We are made in the image of God; God has given us the blessing of having His characteristics. If someone wrongs us, we need to forgive after we make up and not carry grudges. "That the LORD may turn from the fierceness of His anger and show you mercy, have compassion on you and multiply you, just as He swore to your fathers, because you have listened to the voice of the LORD your God, to keep all His commandments Deuteronomy 13:17-18 NKJV. God forgives us after we repent and do what is right; He even blesses us; so we also need to forgive others and not keep a record of offenses.

This also could teach us that God expects us to trust Him; so whatever sin we are being tempted with, we need to devote our attention to correct our behavior. We don't want the fierce anger of God; that is for sure. Revelation 3:5 NKJV says, "He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life." I want to be an over-comer. What resonated with you more? The fierce anger of God might be enough; you surely don't want to be blotted out from the book of life and lose your eternal life!

Set your life in order; don't let your aim be set off course

We need to set our lives in order and stay on course. We don't want to live a life of sin, and we want eternal life with an all good and powerful God. Getting off course can be a painful experience. This one time after driving for several hours, I took the wrong exit onto the

1 "Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made." Genesis 2:3 NKJV To sanctify means to set it apart.

2 https://en.wikipedia.org/wiki/Sabbath_in_Christianity

wrong freeway and it took me a half an hour to get back on track. We don't want the added pain of circumstances or wrong habits to keep us from living out the purposes that God's wants for us.

God told Israel to go into Canaan and when they didn't go, they ended up wandering in the desert for 40 years! They got there. Stay the course so you don't end up wandering. Proverbs 14:12 NKJV says, "There is a way that seems right to a man, But its end is the way of death. A lot of the time, getting off the path doesn't effect us a lot, but just that one time can really mess us up. Why take the chance with your life. My one missionary friend tells the story of hearing this loud crash while looking for a jungle town. They found a panther in a pit the next path over. They were probably glad they were on the right path or they could have ended up in a pit with a panther.

Stay on the right path

Be productive; don't let complacency set in and sidetrack you from engaging spiritually.

Do we ever wonder, if what we are doing is making a difference. Don't let yourself think for one minute that what you do doesn't matter. All the good we do matters. Shaul said in Galatians 5:22-23 NKJV, "But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law." Engage with how the Holy Spirit wants to work in us. There is nothing wrong with that. Make doing what is right your aim everyday.

Shaul says, "I press toward the goal for the prize of the upward call of God in Christ Jesus. Therefore let us, as many as are mature, have this mind;" Philippians 3:14-15 NKJV. Engaging spiritually is a worthwhile thing to do. We can try to be good at academics, sports, or work, but there is nothing better to do than being productive spiritually. We honor great achievement, but don't forget to honor the greatest achievement of all; living right, engaging with the things of God, and living for the purposes of God. When Abraham was 99 years old, God still expected him to live right. Genesis 17:1 NKJV says, "When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, 'I am Almighty God; walk before Me and be blameless.'" Just like Abraham, we also need to stay engaged spiritually; even at 109.

Keep going; push yourself spiritually

Years ago I used to participate in sports. Sometimes I'd play baseball all day long; the days seemed to go by so fast even though I exerted myself all day. I used to enjoy running. I remember this one time I went to run with my friends; I ran about three miles to see them, ran with them, and then ran 3 miles home. I managed to win some races because of my dedication. Shaul told us to be dedicated believers.

He said in 1 Corinthians 9:24-27 NKJV, "Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight:

not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified."

When you are in training, you are thinking about what you need to do to succeed. I remember hearing about this one basketball player while he was in college, practicing for 6 hours a day; plus he had to go to classes and study. We can be dedicated to all sorts of things, but don't forget to be dedicated to God. Shaul says that he fights to bring his body into subjection. Stay in the fight; push yourself.

This Torah portion begins by talking about appointing judges. Judges were not to subvert justice. We also should do what is right. Stay in faith and keep God's commandments. Accept what God teaches us and trust in Him. Find ways that help you to keep God's commandments. Don't live in sin. Set your course spiritually. What we do matters. Don't get sidetracked. Stay engaged and fight spiritually.