



**Passover Shabbat Exodus 33:12-34:26**  
**Torah Teaching and teaching, The Solution for Life**  
**by Moshe Schwab**

**Names**

Kefa – Peter  
Messiah – English for Mashiach; anointed one; Christ  
in the Greek means to be smudged  
Mishkan – Tent of Meeting in the desert  
Moshe – Moses  
Shaul – Paul  
Ya'akov – James  
Yeshua – Jesus' real name  
Yĕhōvāh – God's real name forever (Ex. 3:15)  
Yochanan – John

**Terms**

Haftarah – reading from the prophets  
Tanakh – Old Testament portion of Bible  
Mishkan – tent of meeting in the desert  
Torah – 1st 5 books of the Bible  
Torah portion – there are 54 portions of the  
Torah

We will be covering the Pesach portion for Shabbat this year. There is no need to have an eighth day of Passover (the Feast of Unleavened Bread is 7 days) because we know exactly which day Passover actually occurs from the sighting of the moon over Jerusalem. Some observe two days for the feasts to make sure they keep God's feasts on the right day (hence the eighth day). The Passover meal begins at dusk just before the Feast of Unleavened Bread and extends into the first day of Unleavened Bread which lasts 7 days (The Feast of Unleavened Bread is sometimes called the days of Passover; 1<sup>st</sup> day of Passover ... 7<sup>th</sup> day of Passover.).

Before we get started, I should point out a couple of things about this season. Some think that Yeshua's remembrance ceremony replaces the Feast of Passover or God's feasts for that matter. They have developed and believe in a theology that replaces God's word in the Bible – called "replacement theology." Leviticus 23:2 NKJV says, "The feasts of the LORD, which you shall proclaim to be holy convocations, these are My feasts." So, we should keep God's feasts and also Yeshua's remembrance ceremony.

These people have also replaced God's commandments with their circular replacement theology. It is circular because they only base their beliefs on just part of the Bible. They say nothing in the Old Testament portion applies anymore. Deuteronomy 4:6 says God's commands give us 'wisdom and understanding;' Deuteronomy 6:17-18 says that God's commandments are "right and good." And how to we love God? Deuteronomy 11:1 says "love the Lord your God" by keeping His commandments. Don't we want wisdom and understanding; don't you want to do what is "right and good;" don't you want to love God?

Also, it is good to know what some do for Passover. Some have 2 stoves, 2 refrigerators (so meat and dairy are not mixed; the Bible doesn't say to do that), two sets of dishes and utensils

so that somehow microscopically leaven doesn't get mixed in the food at Passover. They spend their time keeping man-made traditions as though they are God's commandments.

Some boil their pots (kashering – also known as cleaning for Passover) and everything that contains flour is made from matza that is crushed up (matza meal). In modern times, soap and scrubbing should suffice to make sure things are clean. Regular flour does not contain leaven. I have heard arguments over using the right utensils. These are not commandments of God, but man-made commandments. Much of Passover is controlled by these man-made traditions and then becomes the focus for God's feast. It is good to know what some do so that we aren't led into these man-made traps.

First, I'd like to talk about our God, Yehovah. Yehovah knows us deeply. When we talk about God knowing us, we most often think of His judgment. While there is no escaping that truth, there is more to God knowing us than the time of judgment. Yeshua said that Yehovah knows each hair on our heads.

Luke 12:4-7

"And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him! Are not five sparrows sold for two copper coins? And not one of them is forgotten before God. But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many sparrows."

While some of us have less hair than others, God knowing every hair on our heads implies several things:

\*Everything we go through God knows about whether that is emotional or physical. Mankind decided to do things on their own, so we all feel the consequences of that original separation from God that continues into the present. Our existence won't always be like that. Believers have a future kingdom with God to look forward to if we remain faithful. The emotional and physical separation from God will be remedied someday.

\*Also, God knows the thoughts we have that lead us to Him or away from Him. This is a little complicated. You may feel your compulsive thoughts and actions can't be helped, but at some point in your life, you decided to do them. That gets into the nitty gritty of why we do what we do.

Can I have the peace necessary in my life to stop rubbing my chin? Of course, rubbing my chin is not sinful, but I once talked to someone who was out of control in several areas of his life and he refused to believe he needed to take responsibility for his actions.

So, we can in a deliberate sort of way do wrong through our decisions or lack of decision. Also, the devil knows our triggers, the commitments we've made, and our mental processes. The devil can cause us to do something wrong in our lives if we listen to the devil's prompting. We can deflect those effects and suggestions by deliberate and thoughtful obedience to God. Shaul said in 2 Corinthians 10:3-5 NKJV, "For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare

are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ."

It can be liberating to know that God knows us so deeply. How will you respond to life knowing how deeply God knows you? Will you make up excuses and take no responsibility for your actions or will you decide to be strong spiritually and do all you can to do what is right?

There are different non-sinful and good ways to accomplish tasks. When given the information on what needs to be done — in the case of God's commandments — the end result can be the same, but accomplished in many different ways by different people. For example, I identify what is right and do that. Someone else may identify the wrong behavior and avoid that. Our responses can often be a mixture of this. I personally identify more with right behaviors on Shabbat than what not to do. My do not do list is simple; don't do anything construed as work period. I have decided to error on the conservative side. I sometimes tell people I won't even empty a small trash can on Shabbat.

Another example of being conservative with God's commands is that I won't even take something small like a pencil; or anything that is not mine. I explain that by doing the little things, I will also do the big things when they come. Yeshua taught this also, "He who is faithful in what is least is faithful also in much;" Luke 16:10 NKJV.

I've heard some people say that the world would be a boring place if we all followed God's commandments. Our non-sinful approaches to life make for millions of exciting and meaningful applications of good behaviors. Evil behaviors bring pain, disappointment, and destruction. We don't need that life to enjoy life; let's be real. Also, I am so sorry to say that those that don't believe in God are setting themselves up for disappointment in life and eternity in the lake of fire. There are reasons to be serious about God and the Bible.

Watching what you say can help others to do what is right; or our behaviors can lead them to do wrong. Our example or words can be a help or hindrance to others. Ya'akov said that words can be powerful. So, make sure your words always lead people to do what is right. A bit is placed in a horse's mouth and when we move the reigns, the horse will turn. James 3:3-5 NKJV, "Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. Even so the tongue is a little member and boasts great things." Ya'akov has more to say, but you should get the idea.

What are our motivations for what we speak? Do they come with a desire to bring blessing and goodness, joy and peace, goodness and patience? Think how you can do this as you communicate. When we make the effort to do this, the Holy Spirit will also help us. Fruit is the result from a plant. These are the fruit, result, of the Holy Spirit. Galatians 5:22-23 NKJV, "But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control."

Mankind has ways of doing things and then there are God's ways. Try to make a more concerted effort to act in godly ways in all situations in life and wherever you are. We are not to live differently with some people and then live right with others. We want to fit in with God in all of life and not with those who do evil. There is no compromise, we are for God or against God.

#### Psalms 1

Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, or sits in the seat of the scornful; but his delight is in the law of the LORD, and in His law he meditates day and night. He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and whatever he does shall prosper. The ungodly are not so, but are like the chaff which the wind drives away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knows the way of the righteous, but the way of the ungodly shall perish.

Happy is the person who does what is right and delights in Yehovah and His law. Yehovah knows those who do what right; and what is right. Deuteronomy 6:17-18 NKJV says, "**You shall diligently keep the commandments of the LORD your God**, His testimonies, and His statutes which He has commanded you. And you shall **do what is right and good** in the sight of the LORD."

#### **Pesach Study**

One of the more obvious things about Israel leaving Egypt is the problem with relating with what happened. Then there is the problem of unbelief. Think about this. If God is able to free about 2 million people from Egypt, let them pass through an enormous Sea, and supply food for them in a desert, then He is truly God. We must conclude that what He says He will do and is able to do.

What God did many years ago is relevant for us today. It is only our inability to believe in an almighty and powerful Creator that creates dichotomy in our lives. As believers in the true God, we must mentally ascend in our thinking. Perhaps like Moshe ascended the mountain. Another way of thinking about this is to resist any negative thoughts and tell yourself you are fully committed to God and you will keep His commandments no matter what. God is the creator; His ways are the solution to life because He knows what is best for us.

We all have to come to grips with our faith or lack of faith. We must decide to be committed completely to God. It is not a bad idea to commit yourself to God on a regular basis. I felt like doing this for 2 years, years ago. It wasn't because I lacked faith as much as I wanted to be fully committed to God. I didn't have to do it nor was I feeling insecure. I just wanted to do it.

The portion we are using today is the Passover Shabbat portion. The people had just worshipped the golden calf and God said that those who had done so would be blotted out of God's book (Exodus 32:33). It is a scary thought to be removed from the book of eternal life. We should always endeavor to stay in faith. Why were they judged so harshly? Perhaps it was because they had witnessed the power of God and were a bad example. Perhaps that is why

Ya'akov says in James 3:1 NKJV, "My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment."

If we sin, we can have forgiveness. In this Shabbat portion for Passover, it says in Exodus 34:5-7 NKJV, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation." In Isaiah 1:18-19, God offers complete forgiveness to the Jews for repentance. Also, God has not changed; He still is merciful and forgiving.

In this Messianic age we can have forgiveness through Yeshua. 1 John 1:9 NKJV says, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." If we do not repent and continue living in sin, the Bible says we will be judged for that just like they were at Mt. Sinai. Hebrews 10:29 NKJV says, "Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?"

God is a God of love because He first gave us His commandments as an act of love and then sent the Messiah Yeshua who gave Himself for us so we could receive another helper, the Holy Spirit to help us. Yeshua said, "Keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever — the Spirit of truth;" John 14:15-17 NKJV.

In this portion, Moshe took his tent and pitched it outside the camp and that became the Tent of Meeting until the actual Tent of Meeting (the Mishkan) was put together. Moshe would go out there to talk to God. God tells him to cut two pieces of stone like the first ones that he broke and God would write the commandments on them again. Then God pronounces His goodness and mercy. God again promises the land to Israel and God gives Moshe God's feasts to keep (including Passover).

Shaul clearly says we are to keep God's Passover and relates the Passover to Yeshua. 1 Corinthians 5:7-8 NKJV says, "Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth."

### **Do you have any tips for observing God's feasts?**

Start keeping God's feasts and develop ways to keep them.

Celebrate and enjoy God's feasts; make them a special time.

Decide you will not do work on the days of rest.

Learn from your experiences when keeping God's feasts; find out what works for you.

Understand what God tells us to do on each of God's feasts.

The Haftarah for Passover Shabbat is Ezekiel 37:1-14. Ezekiel has a heavenly vision and God tells him that He is sending him to speak to a rebellious people. God tells Ezekiel He will give Ezekiel what to speak in chapter 2.

We see what happened to those who worshipped the golden calf. God blotted them out from His book. Yeshua tells us to remain faithful **so we will not** be blotted out of the book of life. Revelation 3:5 NKJV says, " He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life." Be faithful so that you will receive eternal life. Don't be blotted out of the book of life.

### **The Solution for Life**

(a teaching to accompany the Torah teaching)

People are looking for solutions for relationships, solutions for finances, and solutions for peace and harmony. God gave us wisdom and understanding through His commandments (Deuteronomy 4:6). Perhaps we should be listening to the creator God for the best solutions for life. God has also given the Holy Spirit to help us.

God wants to pour His truth into us. It is a steady stream of blessing.

Contrary to what worldly people think, God brings blessing into life. People often get brainwashed into thinking that the material world and the desires of mankind are the key to having a good life. God says His commandments are the key to a life worth living. Deuteronomy 4:6-8 NKJV: "Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, 'Surely this great nation is a wise and understanding people. For what great nation is there that has God so near to it, as the LORD our God is to us, for whatever reason we may call upon Him?' And what great nation is there that has such statutes and righteous judgments as are in all this law which I set before you this day." Deuteronomy teaches us that God's commandments bless us. Some twist the scriptures to say just the opposite. How do you think God will deal with them on judgment day?

When a people do what is right and keep God's commandments, their country is also a place of blessing and peace. We have seen what happens when there is a lack of self-control and rampant evil. Even people in our country are suffering terribly in some areas because of people who are hurting others. Where will it all end? It is like a sickness. People do not say, "Let's get sick and stay sick;" that is somewhat the pervasive thought when no one gives a viable solution. Selfishness and thoughtless self-seeking are not the solution for life.

#### **How can we change our perspective?**

Decide to accept God's wisdom.

Realize that sin often brings hurt and pain.

Have joy in living God's ways.

What God does in our lives is worth more than all the money that is printed.

I have heard people talk about the almighty "buck" (dollar bill). People say that money is the key to accomplishing things and having power. They will say that money increases the ability to influence and lead people.

So, what mankind does is squabble over money and try to increase their worldly footprint. In essence, they are worshipping paper money and things that continually need upkeep or the things they have that will degrade into nothingness. There is no everlasting currency or piece of worldly life that retains value.

Even the fleeting pleasures of life are no more after they are over. People can only remember them or talk about them. They are memories that are gone someday no matter how much people try to indulge themselves in worldly things.

It says in Psalms 90:10-12 NKJV "The days of our lives are seventy years; and if by reason of strength they are eighty years, yet their boast is only labor and sorrow; for it is soon cut off, and we fly away. Who knows the power of Your anger? For as the fear of You, so is Your wrath. So teach us to number our days, that we may gain a heart of wisdom."

*What does it matter if we have lots of earthly things but are not around to enjoy it?*

Yeshua said in Matthew 16:26 NKJV, "For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?" The word soul in the Greek is the word for life. If a person has great wealth but they die, the wealth they had is of no more use to them. In the same way, not keeping God's commandments with faith causes us to lose eternal life. Eternal life is something that will never fade away or deteriorate. Ya'akov said in James 2:18 NKJV, "Show me your faith without your works, and I will show you my faith by my works." Our faith that results in what we do is important. Are we believing and trusting in God when we do not do what He tells us to do?

God calls us to Him, and we get to celebrate His goodness and His right and good ways.

I remember going for a walk in this swamp and hearing a horn honking in the distance. When I got back home, I was talking to someone who went hunting there and he said some people get lost for 2 or 3 days in that swamp. I figured then that the horn was to orient anyone who might be lost.

In the same way, mankind is lost in life without God, and God's ways get us back to where we should be in life. We read earlier in Deuteronomy that God gives us wisdom and understanding. God's commandments help us. God says in Proverbs 1:24-26 NKJV, "I have called and you refused, I have stretched out my hand and no one regarded, because you despised all my counsel, and would have none of my rebuke, I also will laugh at your calamity; I will mock when your terror comes."

My wife and I like to go for walks. You get a sinking feeling when you get lost in a swamp (maybe not terror right away). We ended up getting lost on our walk in that swamp and had to

retrace our steps. We were exhausted by the time we got back to our car. Relating this to God, instead of living a life where we are lost, God wants to rescue us and give us rest. God is a wonderful and good God who desires good for us. Psalms 23:6 NKJV says, "Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD forever." Do not stay lost. Seek God's goodness.

Stay faithful and pure. Live life in God and not our own ways.

Some people have the mistaken idea that life happens automatically with God; they say a prayer and think that is all they need to do. What we put into our lives is what we get out of it. Galatians 6:8 NKJV says, "For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life."

In the same way in the physical, a person is rewarded by what they have to offer and accomplish. If they do nothing, they get nothing. You do not make a house or a building by just looking at the ground. You have to actually build the building.

*You do not accomplish something by doing nothing.*

Our spiritual lives result in what we develop and put into our spiritual lives. If all we do is live a worldly life, or if all we do is live by man-made misapplied doctrine, then we are not developing ourselves spiritually. We need to stay faithful and pure to keeping God's commandments and not made-up doctrine. We need to do things God's way and also believe in the Messiah Yeshua. The Messiah has come so we must respond and receive the Holy Spirit. We are commanded to receive the Holy Spirit.

After we count the Omer to 50, we arrive on Shavuot. The Holy Spirit was given on Shavuot. The next major feast is Shavuot and is also known as Pentecost. The law was given on Shavuot to help us live right and so was the Holy Spirit. Kefa says in Acts 2:38-39 NKJV on Shavuot, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." Will we listen to God's call or stay lost in a swamp?

We see what happens when there is rampant evil. All the senseless evil in the world is so sad. God's ways are the solution for life. Paper money is just a piece of paper that will degrade; so are the things of the world. Don't only look to increase your worldly footprint and forget about your spiritual footprint. Live a life of wisdom and goodness through God's word. God is reaching out and calling us to Him and to help us. Stay faithful to God's good ways; God is the solution for life.

### **The Aaronic Blessing**

ADONAI or LORD in all caps in our Bibles is the name for God which is pronounced Yě-hō-váh. Yě-hō-váh is used over 6,000 times in the Old Testament portion. Since God's name is used that many times, it is evident that we should be using His real name.

According to Exodus 3:15, Yě-hō-váh is God's true name forever. Of course, we should use His name with respect. Yě-hō-váh is an acronym formed from the Hebrew verb hayah. Yě-hō-váh means, He existed, He exists, and He will exist. I want to honor God's name.

The ancient rabbis say that Yě-hō-váh (יהוה) is God's name. Over 2,363 manuscripts of the Bible point God's name as Yě-hō-váh, once as Yě-hō-věh, never as Yahweh. The church Fathers said God's name is Yě-hō-váh. Yeshua said in Matthew 23:39 NKJV, "You shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'" Yeshua is quoting Psalm 118:26; the word "LORD" in that verse in Psalms is Yě-hō-váh (יהוה). Numbers 6:27 says we are to put God's name on His people.

Let's say the Aaronic Blessing from Numbers 6:24-26:

יְבָרֶכֶּךָ יְהוָה, וַיְשַׁמְרֶךָ  
 יְאָר יְהוָה פְּנֵי אֶלְיָךְ, וַיַּחַנְךָ  
 יֵשָׂא יְהוָה פְּנֵי אֶלְיָךְ, וַיִּשְׂם לְךָ שְׁלוֹם

Yě-hō-váh bless you and keep you.

Yě-hō-váh make His face shine upon you and be gracious to you.

Yě-hō-váh lift up His face upon you, and give to you peace. Amen.