

Proof That Yeshua (Jesus) was in the Line of David!

By Moshe Schwab

Almost all Bibles have two genealogies for Joseph, but none for Yeshua's mother, Miryam. Most informed Bible students and scholars believe that Joseph was the father of Miryam in Matthew 1:16 and not the husband, and that Matthew is giving Miryam's genealogy which would prove that Yeshua was in the line of David. Not having a genealogy for Miryam is a problem because we cannot prove that Yeshua is in the line of David unless we have Miryam's genealogy.

There is one name short in the genealogy list in Matthew if we leave Joseph as Miryam's husband (Matthew says there should be 14 generations not just 13.). Most translations have Joseph as Miryam's husband in Matthew, but Joseph could have also been the name of Miryam's father as well as the name of her husband. It seems more likely that Joseph should be the name of Miryam's father in Matthew. Matthew said, "So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Christ are fourteen generations." Matt. 1:17 NKJV.

Most everyone understands that Luke is Joseph's genealogy. If we look at the genealogies in Matthew and Luke, they don't correlate at all so they have to be different genealogies. After all, why would they give Joseph's genealogy twice when it is Miryam's genealogy that proves that Yeshua is a descendent of David?

The many changes in the Greek text were due to heretics adding to and changing the Greek manuscripts at will in many places to produce an anti-Jewish slant because they were anti-Jewish.¹ They also changed other scriptures at will too. The religion of the Roman empire put together their own Greek manuscripts in order to claim to be the authentic religion of the Jewish Messiah Yeshua and then made all things in their religion anti-Jewish. Yeshua (Jesus) was Jewish and so were all the early believers. There is no reason to believe that a Roman religion could be a true church. It was Jewish believers who told us about their Jewish Messiah.

The original accepted Bible included the Hebrew gospels and was put together around 150 AD and called the Itala text. Of course, in order to take over and replace true Christianity, the Roman Empire had to come up with its own heretical Greek text and divest itself from the original believers. They even killed the true believers and burned their Bibles which were true copies of the original texts. The good news is that we still have some copies of the original copies!

There are many attestations to Matthew being written in Hebrew and we have found all the gospels and a number of the epistles of the New Testament portion written in Hebrew. "In Papias's writings, known as Expositions of the Oracles of the Lord, it is stated by Eusebius of Caesarea, that he wrote: 'So then Matthew wrote the oracles in the Hebrew language, and every one interpreted them as he was able' (in Eusebius, Church History, 3.39.16). Papias lived within 50 years after the death and resurrection of Christ."² Matthew was written in Hebrew.

¹ Luke 19:24-27 NKJV: "And he said to those who stood by, 'Take the mina from him, and give it to him who has ten minas. (But they said to him, 'Master, he has ten minas.') For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. But bring here those enemies of mine, who did not want me to reign over them, and slay them before me."

We know that Luke would have used Matthew as a reference for his gospel because Matthew was written first. In Matthew there is the danger of eternal punishment and in Luke we have murder. Someone changed the text, so what did they intend? Here is an explanation by John Gill. HE SAYS TO KILL THE JEWS. I'm not kidding!

An Exposition Upon the Whole Bible by Johannes Gill, Luke 19:27:

"Ver. 27. But those mine enemies, etc.] Meaning particularly the Jews, who were enemies to the person of Christ."

The heretics who put those additions in the Greek text will end up in the lake of fire with all the murderers who killed the Jews.

² <https://truthchallenge.one/blog/2016/05/08/was-the-gospel-of-matthew-written-in-hebrew/>

Here are the beginning of the genealogy lists starting with Joseph from Matthew and Luke with Hebrew names. I left Matthew with Joseph (as the husband of Mary) and so if they are both Joseph's genealogies, then they should be the same. These begin with Joseph (Yosef) and go backwards in time.

<u>Matthew</u>	<u>Luke</u>
Yosef	Yosef
Ya'akov	Eli
Mattan	Mattat
El'azar	Malki
El'ichud	Yannai
Yakhin	Yosef
Tzadok	Mattityahu

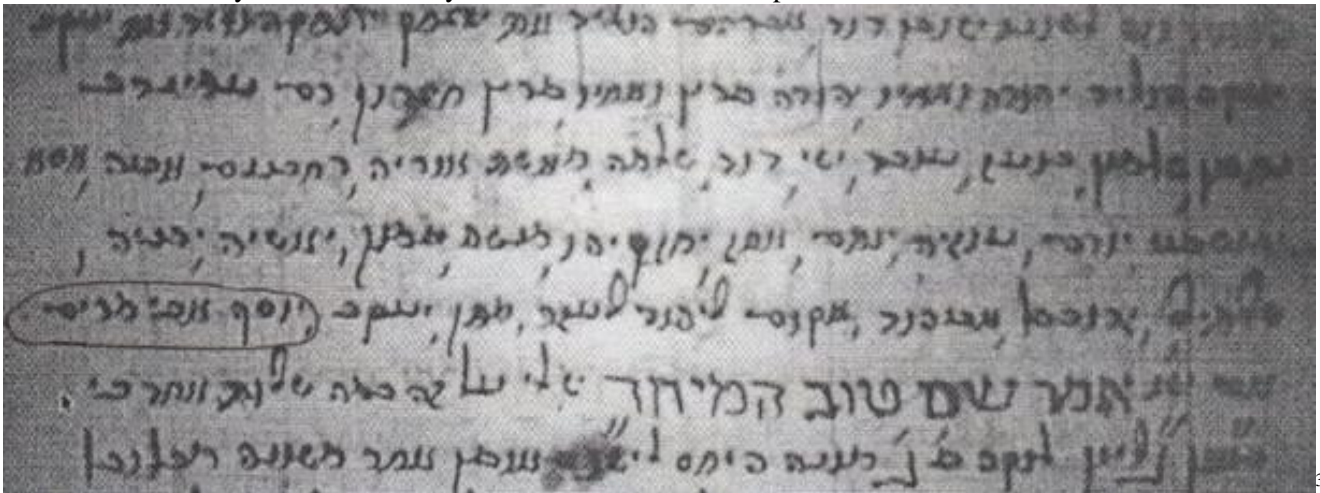
As you can see, they don't match whatsoever and so they have to be different genealogies. It is ridiculous to think we need two genealogies of Joseph.

The word "avi" is used in some Hebrew manuscripts of Matthew and means father.

The word "ish" is also used in some Hebrew manuscripts of Matthew and means husband.

In this copy from a Hebrew manuscript we can clearly see: "**Yosef avi Miryam.**" Namely, **Joseph the father of Miryam.** As we know, Matthew was originally written in Hebrew and that would account for the mistake in the Greek manuscripts. Translators then translated the mistake into all the versions of the Bible (KJV, NKJV, NIV, ...). Also, since some Hebrew manuscripts were back corrected in some places, this would account for some Hebrew manuscripts having "ish" (husband) instead of "avi." In other words, they changed the Hebrew text after looking at the Greek manuscripts which had the mistake.

I circled where it says "Yosef avi Miryam." Here is the manuscript:



The manuscript with the Hebrew word "avi" written in Hebrew cursive makes more sense. With Joseph being the father of Miryam, we now have 14 generations for the last set of 14 instead of 13.

The heretics who changed the Greek manuscripts had no qualms in changing anything.⁴ They continue to want to substantiate their claim as a true church even to this day by claiming that the original Hebrew writings came from

³ Copy of manuscript provided by Michael Rood.

their heretical Greek manuscripts. The Greek text was never an accepted text of the true ancient believers. Later on, the Lucian text became the true biblical text. Of course, these heretics want to continue their claim to their false authority and keep us in the dark. What makes this manuscript really important is that it proves that Yeshua was from the line of David and therefore makes Him legitimately the Messiah because the Messiah had to be born in the line of David!

Where Yeshua is, put in Miryam and Yeshua is then number 14. Then the genealogy adds up correctly. Again, Matthew 1:17 NKJV says, "So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Christ are fourteen generations."

1 Abraham	1 Solomon	1 Shealtiel
2 Isaac	2 Rehoboam	2 Zerubbabel
3 Jacob	3 Abijah	3 Abiud
4 Judah and Tamar	4 Asa	4 Eliakim
5 Perez	5 Jehoshaphat	5 Azor
6 Hezron	6 Jehoram	6 Zadok
7 Ram	7 Uzziah	7 Achim
8 Amminadab	8 Jotham	8 Eliud
9 Nahshon	9 Ahaz	9 Eleazar
10 Salmon and Rachab	10 Hezekiah	10 Matthan
11 Boaz and Ruth	11 Manasseh	11 Jacob
12 Obed	12 Amon	12 Joseph
13 Jesse	13 Josiah	13 Yeshua (Jesus)
14 David and Bathsheba	14 Jeconiah	

Another point that is perhaps not so significant is that Anti-Christian missionaries (There are Jews who go around in Israel telling people that Yeshua is not the Messiah.) are using the altering of the Greek manuscripts to prove that Yeshua was not in the line of David. They say that Miryam had to be in the line of David for Yeshua to be the Messiah and that there is no genealogy for her. The above explains the error in our Bibles and proves that Yeshua was in the line of David. The next time you are in Israel and someone approaches you about Yeshua not being in the line of David, simply bring your copy of my paper with you and explain the error in the Greek manuscripts and show them the Hebrew Matthew.

⁴ According to the Blue Letter Bible, there are 66 usages of the word for "Jew" in John.

<https://www.blueletterbible.org/lang/Lexicon/Lexicon.cfm?strongs=G2453&t=KJV>

A Jew wrote John; he wouldn't need to refer to the Jews because he was Jewish. Many of the usages in the Gospel of John are additions in order to distort reality and make the Jews seem to be disassociated from their Messiah Yeshua (Jesus).